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CONFIRMATION NO. 8630

<b>SERIAL NUMBER</b> 10/524,493	<b>FILING OR 371(c) DATE</b> 06/08/2005 <b>RULE</b>	<b>CLASS</b> 424	<b>GROUP ART UNIT</b> 1655	<b>ATTORNEY DOCKET NO.</b> 613-93
<b>APPLICANTS</b> Mark Geach, London, GBN, UNITED KINGDOM;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB03/03553 08/14/2003 <i>PL</i>				
<b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0218932.2 08/14/2002 <i>PL</i>				
<b>** SMALL ENTITY **</b>				
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <u><i>[Signature]</i></u> Examiner's Signature <u>          </u> Initials		<b>STATE OR COUNTRY</b> GBN	<b>SHEETS DRAWING</b> 3	<b>TOTAL CLAIMS</b> 30
				<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> 23117				
<b>TITLE</b> Composition for dietary enrichment				
<b>FILING FEE RECEIVED</b> 765	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	